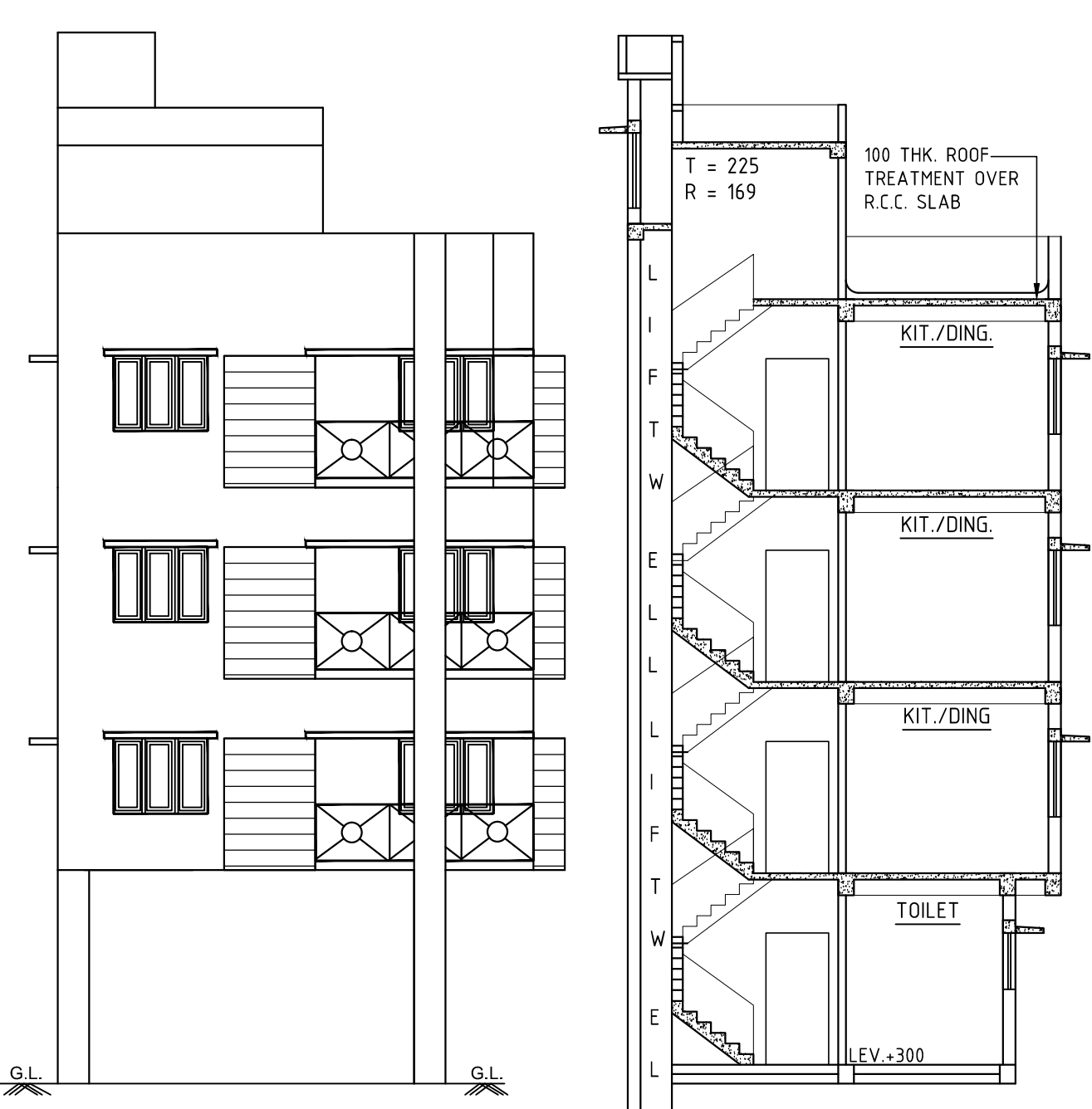


**SECTION B-B**  
SCALE - 1:100



**SECTION A-A**  
SCALE - 1:100

**FRONT ELEVATION**  
SCALE - 1:100

CERTIFICATE FROM L.B.S. :-  
CERTIFIED THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED TIME TO TIME AND THAT THE SITE CONDITION INCLUDING ADJOINING 6.000 M BLACK TOP ROAD ON THE SOUTH SIDE OF THE PREMISES CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARKED BY BOUNDARY WALL.  
THE CONSTRUCTION OF S.U.G.W.R. & SEPTIC TANK WILL BE COMPLETED UNDER GUIDANCE OF L.B.S. & E.S.E.

NAME OF L.B.S.  
ANK MAJUMDAR  
L.B.S. - 1579 (I)

NAME OF G.T.E.  
SAMIRAN MUKHERJEE  
G.T. / I / 40

OWNER'S DECLARATION :-  
WE DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT-  
1. WE SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION  
2. WE SHALL FOLLOW THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN)  
3. K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE.  
4. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.  
5. THE CONSTRUCTION OF WATER RESERVOIR & SEPTIC TANK WILL BE UNDER THE GUIDANCE OF L.B.S. / E.S.E.  
6. DURING SITE INSPECTION I WAS PHYSICALLY PRESENT AND PROPERLY IDENTIFIED THE SITE.

NAME OF OWNERS  
MD. ALAM ANSARI & MD. TOSHIF ALAM  
PARTNER'S OF TAUHID CONSTRUCTION  
AS CONSTITUTE ATTORNEY OF  
SRI DEBASISH DAS, SMT. MALABIKA ROY @  
SMT. MALABIKA DEY, SRI UTPAL ROY

CERTIFICATE FROM E.S.E. :-  
THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

NAME OF E.S.E.  
AMAL KUMAR CHAKRABORTY  
E.S.E. - 429 (III)

**BUILDING PERMIT NO :- 2022110259**      **SANTION DATE :- 12/09/2022**

**VALID UPTO :- 11/09/2027**

**PART - A. STATEMENT OF THE PLAN PROPOSAL**

|   |  |
|---|--|
| 1. ASSESSEE NO.                         | 31-111-22-0252-7   |
| 2. DETAILS OF AMALGAMATION DEED         | BOOK = I, VOLUME = 1603-2022, BEING = 160304108, PAGE - 220543 TO 220569, YEAR = 2022, D.S.R. - III SOUTH 24 PARAGANS. DATE = 27.04.2022.  |
| 2. DETAILS OF (DEBASIS DAS) DEED        | BOOK = I, VOLUME = 12, BEING = 667, PAGE - 68 TO 74, YEAR = 1985, D.S.R. - ALIPORE, 24 Pgs(S). DATE = 24.03.1986.                          |
| 2. DETAILS OF (ATUL KUMAR RAY) DEED     | BOOK = I, VOLUME = 185, BEING = 2607, PAGE - 227 TO 236, YEAR = 1998, A.D.S.R. - ALIPORE, 24 Pgs(S). DATE = 15.05.1998.                    |
| 3. DETAILS OF GENERAL POWER OF ATTORNEY | BOOK = I, VOLUME = 1603-2022, PAGE = 424160 TO 424190, BEING = 160311928, YEAR = 2022, D.S.R. - III SOUTH 24 PARAGANAS, DATE = 03.08.2022. |
| 4. DETAILS OF BOUNDARY DECLARATION      | BOOK - I, VOLUME - 1603-2022, PAGE - 424281 TO 424304, BEING = 160311930, YEAR = 2022, D.S.R. - III SOUTH 24 PARAGANA, DATE = 03.08.2022.  |
| 4. DETAILS OF NON EVICTION OF TENENT    | BOOK - I, VOLUME - 1603-2022, PAGE - 424451 TO 424472, BEING = 160311929, YEAR = 2022, D.S.R. - III SOUTH 24 PARAGANAS, DATE = 03.08.2022. |
| 6. (A). AREA OF THE PLOT OF LAND        | 303.326 SQ.M.  |
| (B). NO OF STORIED                      | G+III  |
| 6. NO OF TENEMENTS                      | TEN (10) Nos.  |

**PART - B.**  
1. AREA OF LAND:-  
(i) AS PER ASSESSMENT RECORD = 303.326 SQ.M.  
(ii) AS PER BOUNDARY DECLARATION = 303.109 SQ.M.  
(iii) AS PER BL&RO = 303.109 SQ.M.  
(iv) NET LAND AREA = NIL  
2. EFFECTIVE LAND AREA = 303.109 SQ.M.  
3. ROAD WIDTH = 6.000 M. SOUTH SIDE (BLACK TOP ROAD)  
4. USER GROUP = RESIDENTIAL.  
5. (i) PERMISSIBLE GROUND COVERAGE = (56.563 %) = 171.448 SQ.M.  
(ii) PROPOSED GROUND COVERAGE = (56.264 %) = 170.541 SQ.M.  
6. PROPOSED HEIGHT = 12.500 M.

**7. PROPOSED AREA :-**

| FLOOR  | TOTAL COVERED AREA IN m <sup>2</sup> | LESS LIFT WELL IN m <sup>2</sup> | LESS STAIR WELL IN m <sup>2</sup> | ACTUAL FLOOR AREA IN m <sup>2</sup> | LESS STAIR EXEMPTED IN m <sup>2</sup> | LESS LIFT EXEMPTED IN m <sup>2</sup> | NET FLOOR AREA IN m <sup>2</sup> |
|--------|--------------------------------------|----------------------------------|-----------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|----------------------------------|
| GROUND | 132.733                              | ---                              | ---                               | 132.733                             | 13.364                                | 1.789                                | 117.580                          |
| FIRST  | 170.541                              | 2.10                             | 1.266                             | 167.175                             | 13.364                                | 1.789                                | 152.022                          |
| SECOND | 170.541                              | 2.10                             | 1.266                             | 167.175                             | 13.364                                | 1.789                                | 152.022                          |
| THIRD  | 170.541                              | 2.10                             | 1.266                             | 167.175                             | 13.364                                | 1.789                                | 152.022                          |
| TOTAL  | 644.356                              | 6.30                             | 3.798                             | 634.258                             | 53.456                                | 7.156                                | 573.646                          |

**TENEMENTS & CAR PARKING CALCULATION**

| TENEMENT MARKED | TENEMENT SIZE in m <sup>2</sup> | MULTIPLYING FACTOR | ACTUAL TENEMENT AREA INCLUDING PROP. AREA IN m <sup>2</sup> | NO OF TENEMENT | NO OF CAR REQUIRE |
|-----------------|---------------------------------|--------------------|---|----------------|-------------------|
| A               | 44.978                          | 1.155              | 51.95   | 1              | 2                 |
| 1B,2B,3B        | 52.061                          | 1.155              | 60.13   | 3              |                   |
| 1C,2C,3C        | 26.151                          | 1.155              | 30.204  | 3              |                   |
| 1D,2D,3D        | 71.819                          | 1.155              | 82.951  | 3              |                   |

**CALCULATION OF F.A.R**

|  |         |
|--|---------|
| 1. EFFECTIVE LAND AREA IN m <sup>2</sup>                       | 303.109 |
| 2. TOTAL REQUIRED CAR PARKING                                  | 2       |
| 3. TOTAL COVERED CAR PARKING PROVIDED                          | 4       |
| 4. TOTAL OPEN CAR PARKING PROVIDED                             | NIL     |
| 5. PERMISSIBLE EXEMPTED AREA FOR CAR PARKING IN m <sup>2</sup> | 50.00   |
| 6. ACTUAL CAR PARKING AREA PROVIDED IN m <sup>2</sup>          | 62.676  |
| 7. CAR PARKING AREA EXEMPTED IN m <sup>2</sup>                 | 50      |
| 8. PERMISSIBLE F.A.R   | 1.75    |
| 9. PROPOSED F.A.R  | 1.728   |
| 10. STAIR HEAD ROOM AREA IN m <sup>2</sup>                     | 17.633  |
| 11. O.H.W.R. AREA IN m <sup>2</sup>                            | 5.928   |
| 12. LIFT MACHINE ROOM AREA IN m <sup>2</sup>                   | 5.503   |
| 13. LIFT MACHINE ROOM STAIR AREA IN m <sup>2</sup>             | 3.431   |
| 14. CUP BOARD AREA IN m <sup>2</sup>                           | 12.153  |
| 15. SHOP COVERED AREA IN m <sup>2</sup>                        | NIL     |
| 16. TREE COVER AREA IN m <sup>2</sup>                          | 2.865   |

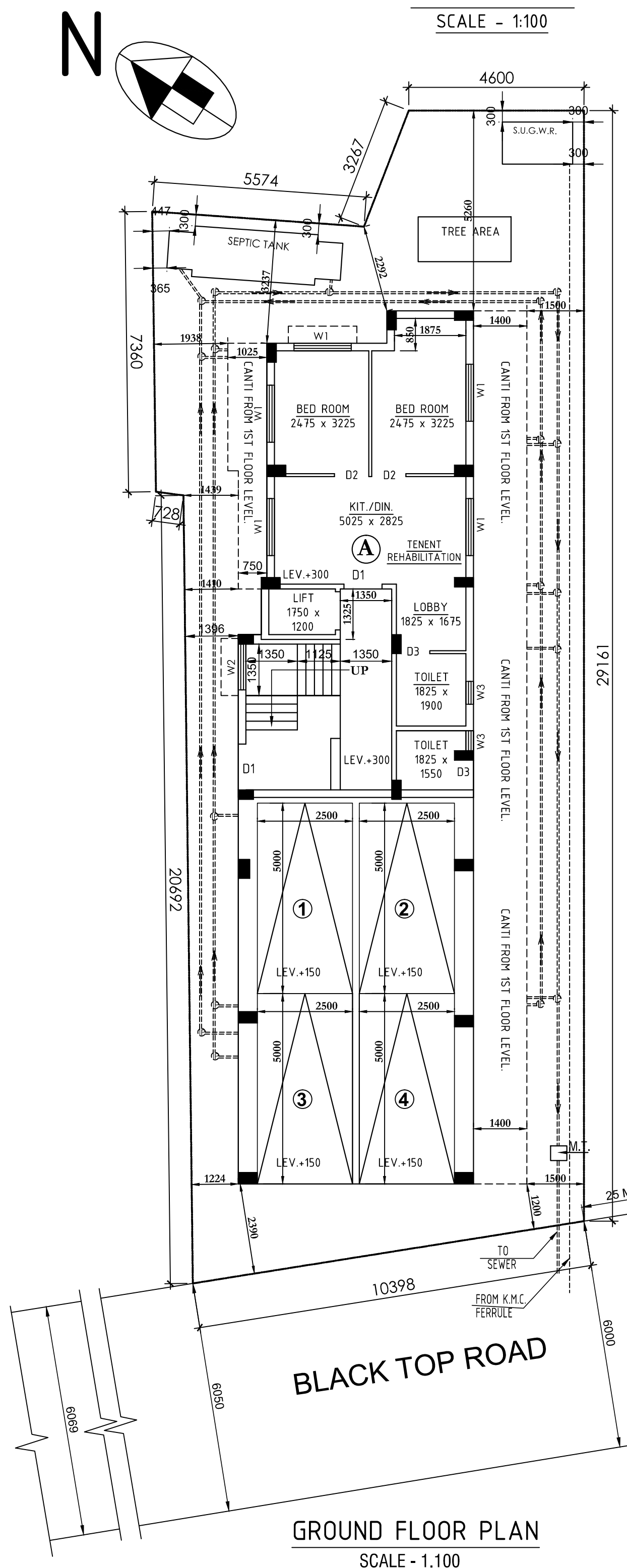
**SPECIFICATIONS :-**

- EXTERNAL WALLS ARE 200 mm AND INTERNAL WALLS 125 & 75 mm THICK WITH CEMENT MORTAR 16 AND 14 RESPECTIVELY.
- CEMENT PLASTER ON INTERNAL WALLS AND CEILING 16 & 14 RESPECTIVELY.
- 75 THICK SCREED CONCRETE ON ROOF SLAB (1:1.5:3) USING CHEMICALS FOR WATER PROOFING.
- GRADES OF STEEL IS Fe-500, AND GRADE OF CONCRETE IS (1:1.5:3).
- ALL MATERIAL AND CONSTRUCTION SHOULD BE AS PER I.S. CODE.
- 450 mm PROJECTED CHAJJAH.
- 16 mm. GRADE STONE CHIPS WILL BE USED IN R.C.C. WORKS.
- ALL MARBLE FLOORING TO BE USED. 15-20mm THICK MARBLE FLOORING.
- P.O.P. PUNNING ON INTERNAL WALLS & CEILING.
- ALUMINUM SECTION WINDOWS WITH 5mm THICK GLASS PANELS.

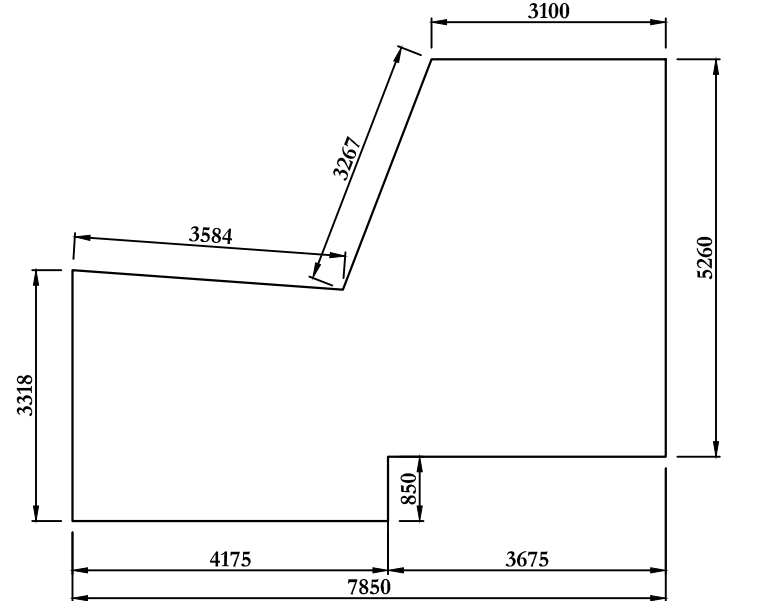
**NOTES :-**

- ALL DIMENSIONS ARE IN mm. UNLESS OTHER WISE STATED.
- ALL SCALES ARE 1:100 UNLESS OTHER WISE STATED.
- DEPTH OF FOUNDATION OF SEPTIC TANK AND S.U.G.W.R. SHOULD NOT GO BEYOND THE DEPTH OF FOUNDATION OF THE BUILDING. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION OF SEPTIC TANK AND S.U.G.W.R.

**PROPOSED G+III STORIED RESIDENTIAL BUILDING PLAN**  
U/S 393A OF K.M.C. ACT 1980 UNDER BUILDING RULE 2009 AT PREMISES NO. - 252 SATINDRA PALLY, WARD NO.- 111, BOROUGH - XI, P.S. - BANSDRONI, KOLKATA - 700084, UNDER KOLKATA MUNICIPAL CORPORATION.



AVERAGE BACK AS PER AMENDMENT VIDE NOTIFICATION NO. - 480/MA/0/C-4/3R-13/2012 DATED 21/10/2014.



WIDTH OF THE BUILDING = 7.850 M.  
REAR OPEN SPACE = ( 32.611 / 7.850 ) = 4.154 M.

| NAME OF THE TENANT        | EXISTING AREA (SQ.M.) (RESIDENTIAL USE) | PROPOSED AREA (SQ.M.) (RESIDENTIAL USE) |
|---------------------------|---|---|
| SMT. SWAPANA BHATTACHARYA | 55.741 SQ.M.                            | 52.503 SQ.M.                            |

**DOOR SCHEDULE**

| TYPE | SIZE (BxH)          | REMARKS |
|------|---------------------|---------|
| D1   | 1000mm X 2100mm (H) | FLASH   |
| D2   | 900mm X 2100mm (H)  | FLASH   |
| D3   | 750mm X 2100mm (H)  | FLASH   |

**WINDOW SCHEDULE**

| TYPE | SIZE (HxW)          | REMARKS           |
|------|---------------------|-------------------|
| W1   | 1500mm X 1200mm (H) | STEEL RALLY GUARD |
| W2   | 1200mm X 1200mm (H) | -DC-              |
| W3   | 600mm X 750mm (H)   | -DC-              |

